

AMENDED

Serial N^o 25075

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 21 1969
 Returned to applicant for correction..... JUN 19 1969
 Corrected application filed.....
 Map filed..... JUL 25 1969

The applicant..... Dr. Russell F. Miller
 of..... 3196 Maryland Pkwy., Las Vegas, County of.....
 State of..... Nevada....., hereby make..... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Well #3
Name of stream, lake or other source.
2. The amount of water applied for is..... Three (3.0) second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... Not applicable acre-feet
3. The water to be used for..... irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 60
 - (b) Stockwater (state number and kinds of animals to be watered)..... Does not apply
 - (c) Other use (describe fully under "No. 11. Remarks")..... Does not apply
 - (d) Power:
 - (1) Horsepower developed..... Does not apply
 - (2) Point of return of water to stream..... Does not apply
5. The water is to be diverted from its source at the following point:..... NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T. 3S.,
 R. 60E., N. 58° 43' E. 850 feet to the E $\frac{1}{4}$ corner of Section 35.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 it should be stated.
6. Place of use..... Part in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36, T. 3S., R. 60E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 Part in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36, T. 3S., R. 60E., M.D.B. & M.
 Part in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T. 3S., R. 60E., M.D.B. & M.
 Part in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T. 3S., R. 60E., M.D.B. & M.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... Water pump with 2 six inch
 pipelines leading to main irrigation ditch; approx. 3000 feet of
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
 concrete ditch.

9. Estimated cost of works.....\$13,000.00 for pump and well. \$6000.00 for ditches.

10. Estimated time required to construct works.....one year to complete

11. Remarks.....
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Applicant.....Russell F. Miller, M. D.

By.....s/ Russell F. Miller

Compared.....jw/hs

Denial OF STATE ENGINEER deny
Denied 7-24-70, see Ruling 1749

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

on the grounds that the applicant failed to submit the statutory permit fees in accordance with NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

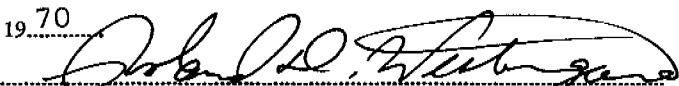
Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I Roland D. Westergard
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 24th day of July

A.D. 19 70

State Engineer